PTO/SB/30 (08-08)

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|--|--|---|
| Request  | Application Number                             | 10/510,697  |
| for Continued Examination (RCE)                                | Filing Date                                    | November 29, 2004                                   |
| Transmittal  | First Named Inventor                           | Gerardo Gomez PAREDES                               |
| Address to: Mail Stop RCE                                      | Art Unit                                       | 2616  |
| Commissioner for Patents P.O. Box 1450                         | Examiner Name                                  | Jutai Kao   |
| Alexandria, VA 22313-1450                                      | Attorney Docket Number                         | 060282.00211  |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

|   |  | ation. See Instruction Sh  |                      |                |                                    |                                       |                            |           |
|---|--|--|----------------------|----------------|------------------------------------|---------------------------------------|----------------------------|-----------|
| amend<br>applica                                    | ments enclosed   | red under 37 CFR 1<br>with the RCE will be entended in the have any previously | ered in the order in | which they     | were file                          | ed unless applicai                    | nt instructs otherwise. If | -         |
| а.  |  | ubmitted. If a final Office<br>as a submission even if t                       |                      |                | endment                            | s filed after the fir                 | nal Office action may be   |           |
| i.  | Consi  | der the arguments in the   | Appeal Brief or Re   | ply Brief pre  | viously                            | filed on                              |                            |           |
| li.   | Other  |  |                      |                |                                    |                                       |                            |           |
| b. 🗸  | Enclosed   |  |                      |                |                                    |                                       |                            |           |
| 1.  | ✓ Amen   | dment/Reply  |                      | iii. 🕒         | Inform                             | nation Disclosure                     | Statement (IDS)            |           |
| ji.   | Affida   | vit(s)/ Declaration(s)   |                      | iv.            | Other                              | Petition for Exter                    | nsion of Time              |           |
| 2. Misce  | llaneous   |  |                      |                |                                    |                                       |                            |           |
|   | Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a                |  |                      |                |                                    |                                       |                            |           |
| a   | a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required) b. Other |  |                      |                |                                    |                                       |                            |           |
| b   | J Other  | <del></del>  |                      |                |                                    | · · · · · · · · · · · · · · · · · · · |                            | İ         |
| 3. Fees   |  | e under 37 CFR 1.17(e)   |                      |                |                                    |                                       |                            |           |
| a. 🗸  |  | r is hereby authorized to count No. <u>50-2222</u>                             | charge the following | ng fees, any   | underpa                            | ayment of fees, or                    | credit any overpayment     | s, to     |
| j.  | RCE  | ee required under 37 CF  | R 1.17(e)            |                |                                    |                                       |                            |           |
|   | $\equiv$   | sion of time fee (37 CFR 1   | , ,                  |                |                                    | 01/22/2009 JA                         | DD01 00000010 105          | 10697     |
| iii.  | _  | ·  | •                    |                |                                    | 01 FC:1801                            |                            | 819.00 OF |
| l <u> </u>  |  |  |                      |                |                                    |                                       | 2245                       | -         |
| b. <u>√</u>   | Check in th  | e amount of \$ <u>940.00</u>   |                      |                | _encios                            | sed Check No. 20                      | <b>U345</b>                |           |
| С.  | ] .  | credit card (Form PTO-20   | •                    |                |                                    |                                       |                            |           |
| WARNING: In card informa                            | formation on t<br>tion and autho   | his form may become prization on PTO-2038.                                     | oublic. Credit card  | i informatio   | n shoul                            | ld not be include                     | d on this form. Provide    | credit    |
|   |  | SIGNATURE OF   | APPLICANT, ATT       | ORNEY, OF      | AGEN                               |                                       |                            |           |
|   |  |  |                      |                |                                    |                                       |                            |           |
| Signature   |  | -au Luc  | •                    |                |                                    | Date                                  | 01/21/2009                 | -8-       |
| Signature<br>Name (Print/Ty                         | pe) Kamran I   |  | •                    | -              |                                    | Registration No.                      | 01/21/2009<br>58,823       |           |
| Name (Print/Ty                                      | · / Italiiaii  | emdadi<br>CERTIF   | ICATE OF MAILIN      |                | ISMISS                             | Registration No.                      | 58,823                     |           |
| Name (Print/Ty  I hereby certify to addressed to: M | hat this correspon   | mdadi  | ICATE OF MAILIN      | Postal Service | ISMISS                             | Registration No.                      | 58,823                     | emark     |
| Name (Print/Ty  I hereby certify to addressed to: M | hat this correspor<br>ail Stop RCE, Coi<br>te shown below.   | Emdadi  CERTIF  dence is being deposited wi                                    | ICATE OF MAILIN      | Postal Service | ISMISS<br>with suffi<br>1450 or fa | Registration No.                      | 58,823                     | emark     |

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.